THE CANADIAN JEWISH REVIEW

A Weekly Newspaper for the Jewish Home

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Eye-witness Gives Account Of Barbarities Affecting Jews

J.D.C. CHIEF IN BALKANS SAYS RUMANIAN ANTI-SEMITISM MOST VIOLENT

Persecution, deportation and murder of thousands of Jews in Southeastern Europe at the hands of the Nazis or through their influence is going on with undiminished fury, S. B. Jacobson, chief representative of the American Jewish Joint Distribution Committee in the Balkan area for the last two years, reported. When Hungary declared war on the United States Mr. Jacobson left Budapest, where he headed the committee's branch office. He arrived in the United States last week.

In a press conference at the committee's headquarters, 100 East Forty-second Street, New York, Mr. Jacobson gave an eyewitness account of the barbarities affecting the lives of tens of thousands of Jews in the Balkans. In the course of his work for the committee, the chief American agency for aid to distressed Jews overseas, he traveled through Hungary, Rumania, Slovakia, Yugoslavia and Bulgaria.

He said that all the remaining liberal elements in Hungary, the mitigating influence in the desperate plight of the Jews in that country, were thrown into panic by Hungary's declaration of war against the United States and that the 900,000 Jews there today "are in the deepest despair."

"They have had a taste of all the measures which the Nazis inflict on Jews who fall within their grasp," he said telling of a period of less than one month last Summer when 18,500 Jewish people were taken from their homes and deported into Galicia. These people, ranging from 3-week-old infants to persons of 89, were packed into cattle cars with a minimum of food, he added, and subsequently "at least 50 per cent of them

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American Jewish Opinion Sharply Divided On Jewish Army Question, 57 Rabbis State

Asserting that American Jewish opinion is sharply divided on the question of creating a Jewish Army in Palestine, fifty-seven rabbis from many parts of the country issued a statement declaring that such an army would cause misunderstanding throughout the world and lead to further friction in Palestine.

"We would urge, however," the statement said, "consideration of the immediate arming under the British flag of all Palestinians loyal to the British and United Nations. As American rabbis, we earnestly appeal to all peoples and groups to put aside their particular interests and separate programs at this crucial time and concentrate upon one objective only—winning the war."

Pro-Axis Papers In U.S. Attack Jews, Seek To Disrupt War Unity

Several dozen pro-Axis publications, which constitute a fifth column working hard to disrupt American war unity, are distributed regularly in the United States. They operate with no attempt at secrecy, safe in the assurance that they will not be prosecuted for sedition, says John G. Rogers, in the New York Herald Tribune.

While proclaiming their Americanism and warmly embracing the principle of free speech and press, these magazines and news sheets [illegible] stands against Britain, Russia, the Jews, Communists, President Roosevelt, Winston Churchill, members of the American Cabinet and most other Washington war officials.

Their thinly disguised aim is to make Americans sick of the war, suspicious of Britain and Russia and distrustful of President Roosevelt.

Perhaps the most influential of the publications is "Social Justice," the weekly magazine published in Royal Oak, Mich., and founded by the Rev. Charles E. Coughlin. "Social Justice" is generally believed to have a circulation of about 200,000 copies.

At the other end of the range are a series of little one and two page mimeographed sheets, one of which said recently: "Now we are to give up our lives for the delusion of grandeur of a merciless monster, F. D. R. Some neck—for a rope."

"The X-Ray" says: "It is time for the National Congress to clip Roosevelt's wings of power. . . . Jews, Jews at the head of everything. Why? Are we to be a nation dominated by Jews?"

Some of the publications are careful not to praise Adolf Hitler and what he stands for. Others come right out and say that America must emulate the Nazis or die. Many of them call for the immediate overthrow of the Roosevelt administration and the establishment of a new order of "Christian" leaders who understand that times have changed.

There is evidence of unity and correlation in the propaganda efforts of these publications. Though many are published in widely separated cities, in a given week they adopt the same slant for their arguments.

Some government investigators believe it possible that their propaganda themes are dictated by the German short-wave radio. The subscription prices for the publications range around $1 to $3 a year.

The Department of Justice is fully aware of these magazines and news letters. The department studies them and analyzes their contents. Some executives of the Department of Justice would like to prosecute them.

But, by the express order of Attorney General Francis Biddle, the pro-Axis publications enjoy immunity. Mr. Biddle's attitude is that the fifth column editors and publishers do not constitute a real menace and that the prosecution of them might start a witch hunt dangerous to the preservation of free speech and press.

In an article in the current issue of "Collier's," Mr. Biddle reiterates:

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Presbyterian Churches Of Britain and Ireland Urge Restoration Of Jewish Rights

ASKS EMIGRATION SCHEME FOR HOMELESS

A resolution demanding the full restoration of the rights of Jews in post-war Europe was passed at a conference held in Edinburgh and attended by representatives of the Presbyterian Churches of Great Britain and Ireland. The object of the conference was to consider the future of Jewry, particularly after the war.

The Rev. W. W. Gauld, of Aberdeen, who presided, said that Hitler had definitely put the question of the Jews on the agenda of the world's business, and the churches could no longer afford to ignore it.

A resolution was passed by the conference "deploring any denial to persons of Jewish descent of the right of equal treatment before the law and of other rights due to their status as ordinary citizens," and urging that "all Governments shall take immediate steps to restore to the full status of human dignity such Jewish people as have been deprived of it, and, in particular, that all legislation unjustly diminishing the rights of Jews as such shall be repealed at an early date. The conference urges on all Governments the recognition of the unfettered right of every individual to free choice in religious faith and to the public profession and preaching of it, so long as these rights do not run counter to public law and order."

In conclusion, the resolution stated that "the conference urges His Majesty's Government, in conjunction with other Allied and friendly nations, to provide for some scheme of emigration for Jews who cannot [illegible]."

Farm School To Graduate 53

FIVE ARE REFUGEES, JOBS AWAIT ALL

Immediate employment, with jobs ranging from turkey breeding on Cape Cod to an orchardist on the farm of Secretary of the Treasury Henry Morgenthau Jr., awaits each of the fifty-three young men who will be graduated from the National Farm School, Bucks County, Pennsylvania, on March 22.

Founded by the late Dr. Joseph Krauskopf in 1896, the National Farm School has devoted itself to taking boys between the ages of 17 and 21 out of the crowded urban areas and introducing them to the opportunities offered by the land. The graduates of March 22 come from twenty-eight cities in nine States. Five are refugees from Germany and Lithuania.

Stepping into the ranks of the nation's producers of food for victory, the graduating students have completed three years of practical training in dairying, farm crops, poultry husbandry and allied agricultural subjects. Boys who were called in the draft received deferment from their local draft boards on the basis of producing important agricultural products.

Training city boys for life on the land, the National Farm School carries on a program of producing while learning, and has 1,200 acres of land cultivated and worked by its students. Boys who prior to their enrollment did not know a tractor from a separator spend three years alternating work in the fields with class-room studies in such subjects as chemistry, agronomy, farm law, rural civics, English and farm accounting.

However, the farm school students do not wait until they receive their certificates before producing needed foodstuffs. During the last year, it was revealed by Dr. Harold B. Allen, president, the school's output has exceeded 625,000 eggs, 300,000 quarts of milk, 10,000 bushels of potatoes and corresponding quantities of vegetables and fruit. Products are used in the school dining room, sold to nearby distributors and at the school roadside market.

Palestine Policy Approved By Parliament, Colonial Secretary Says

DENIES ADMINISTRATION IS ANTI-JEWISH

Viscount Cranborne, Colonial Secretary, speaking in the House of Lords on March 10, uttered a vigorous denial of the charge that anti-Semitism existed in the Palestine administration.

Amid cheers Lord Cranborne asserted that the Palestine High Commissioner and those assisting him were carrying out a policy approved by the British Government and added:

"They have done and are doing that with complete integrity and great courage in circumstances of extraordinary difficulty and to suggest anything else is both undesirable and dangerous because we can thus only injure the authority of the administration and that can only lead to disaffection and unrest."

The question of the attitude of the Palestine administration was brought up by Lord Davies, who started debate by mentioning the case of the steamship Struma, which was torpedoed and sunk after it allegedly had been barred from a Palestine port with about 750 Jewish refugees, mostly from Rumania, among other passengers.

Lord Davies contended that if any spies were among the passengers all those aboard could have been interned while they were investigated. The expense of this internement, he said, would have been borne by an American organization, which he said had $6,000 and that other funds would have been raised by the refugees.

Lord Davies denounced the refusal of the Palestine administration to admit the refugees as "a stupid, callous, inhuman act, the only reason for which was to curry favor with the Arab recalcitrants." He declared this action would injure the British cause and dampen the enthusiasm of those fighting for Britain and the Allies.

He asked what the repercussions would be in Russia and the United States and added that the Palestine affair would lend color to German and Italian broadcasts that are constantly reiterating that

(Continued on Page Seven)

THE BAR MITZVAH

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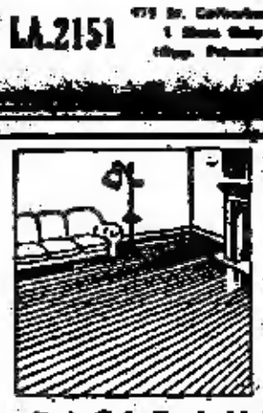

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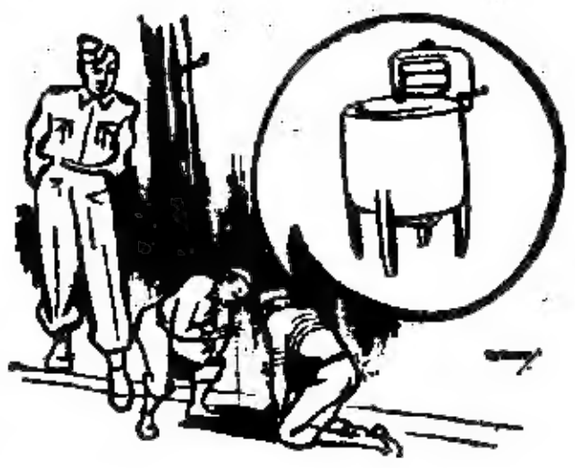

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Social Notes—Montreal

Mr. and Mrs. Ben. Marks, Sunnyside Avenue, have returned from Toronto.

Mrs. D. Tannenbaum, Sherbrook Street West, is visiting her son-in-law and daughter, Mr. and Mrs. Michael Brotman, in Boston.

Mr. and Mrs. Edgar Frankel, Strathcona Avenue, have returned from a few days' holiday at Morin Heights, Quebec.

Mr. and Mrs. Howard Lewinson, Sherbrooke Street West, have returned from Morin Heights, Quebec.

Mrs. J. Kruger, Lorraine Avenue, has returned from Richmond, Virginia, where she visited her son-in-law and daughter, Mr. and Mrs. H. Jonas.

Mrs. Stanley Vineberg, Belmont Avenue, is spending a week at her cottage at St. Sauveur, Quebec.

Mrs. H. Hart, Olivier Avenue, has returned from a two weeks' stay at Palomino Lodge, Ivry, where she was the guest of Mr. and Mrs. Henry Kaufmann.

Mrs. A. Brovender, of Timmins, Ontario, was the guest of her brother-in-law and sister, Dr. and Mrs. Nathan Lande, Drummond Street.

Mr. and Mrs. L. Salomon, Lansdowne Avenue, have returned from Miami Beach where they spent the winter.

Mr. and Mrs. H. Baker, Crescent Avenue, spent a few days in Ste. Agathe.

Mr. and Mrs. Saul Kellnor, Fulton Avenue, spent a few days in Ste. Agathe.

Mrs. S. Blumenthal, Strathearn Avenue, Montreal West, spent a week visiting her brother and sister-in-law, Mr. and Mr. Julius Kaplansky, in Hamilton, Ontario.

Mrs. M. M. Heft, Coolbrook Avenue, is back from New York, where she spent a week visiting relatives.

Mrs. I. J. Goldberg, of Winthrop, Mass., is spending a week with Mr. and Mrs. Irving I. Selig, Brodeur Avenue.

Mrs. J. Rose, Coolbrook Avenue, Mrs. Richard Kramer, Ponsard Avenue, and Mrs. Russel Brenner, of New York, were guests of Mr. and Mrs. H. Samit at their cottage at St. Adele, Quebec.

Mrs. N. Gardner, of Quebec City, spent a few days visiting her son and daughter-in-law, Mr. and Mrs. Adolph Gardner, Grosvhill Place.

Mr. and Mrs. Albert Greenberg, MacDonald Avenue, spent a few days in the Laurentians.

Mrs. A. Guilaroff, Queen Mary Road, is visiting her son, Sydney Guilaroff, at Hollywood, California.

Mrs. B. Epstein, of Hamilton, Ontario, visited her daughter, Mrs. Irving I. Smith, Vendome Avenue.

Mrs. M. Ozer has returned to her home in Brooklyn, N.Y., after spending several weeks with her son, Milton Ozer, Grovehill Place.

Dr. and Mrs. S. J. Usher, Wilson Avenue, have returned from Sherbrooke, Quebec, where they visited the latter's father, M. Echenberg.

Mrs. D. Weissman and Miss Muriel Weissman, Vendome Avenue, are in New York, visiting Mr. and Mrs. S. Diamond and Dr. H. Weisler.

Mrs. Emil Regal, Queen Mary Road, accompanied by her sister, Mrs. H. Friedman, of Chicago, spent a week at St. Margaret's.

Mr. and Mrs. J. I. Stampleman, Grey Avenue, have returned from a Southern trip.

Mr. and Mrs. Sylvan Leff, of Albany, N.Y., were here for a few days visiting the latter's father, D. Shapiro, Addington Avenue.

Y. Tarlow, St. Joseph Boulevard West, has returned from Miami Beach.

Mr. and Mrs. J. Perlman, Dunlop Avenue, have gone to New York.

Mrs. Edward Herr, of Chicago, Ill., sister of Mrs. Abraham Lazare, Van Horne Avenue, has returned home after being present at the Broodney-Lazare wedding.

Miss Ruth Gilletz, McEachran Avenue, has returned from a week spent in the Laurentian Mountains.

Mrs. B. Herman, of Arnprior, Ontario, is visiting her mother, Mrs. I. Perlman, Querbes Avenue.

Mr. and Mrs. Israel Ornstein, Durocher Avenue visited their children, Mr. and Mrs S. W. Smolkin, of Cornwall, Ontario, for a few days.

Sergeant Edward and Mrs. Feigelman are in town to spend the Passover holidays with his parents, Mr. and Mrs. P. Feigelman, 3619 Droiet Street, and will return soon after to Petawawa, Ontario.

Mesdames B. Goldberg, H. Tennevitch, Walter Newman, and S. M. Newman were hostesses at a linen shower in honor of Mrs. Philip Tennevitch, formerly Miss Phyllis Newman.

Miss Fanny Marants, Edward Charles Street, was hostess at a tea presentation in honor of Miss Sarah Wolfson, a bride-elect of March. Others present were Misses Ruth Naemark, Minnie Blank, Lillian Benjamin, Eva Starathal, Molly Feldman, and Florence Dergel, and Mrs. N. Caplan.

Mrs. Alec Pinsky, Querbes Avenue, entertained about thirty-five guests to honor Miss Sara Westelman, a bride-elect of March 29th, at Eaton's. The honoree was presented with a three-piece sterling silver vanity set.

Mr. and Mrs. M. H. Grover, Wellington Street, gave a dinner, honoring two June brides-elect, Miss Sara Denuick who will be married to Irving Enderman, and Miss Laura Vancovitch, who will be married to Ben. Glick. The table decorations were daffodils, irises and roses. The honorees were presented with linen luncheon cloths.

• MONTREAL MEETINGS •

• Dr. Otto Klineberg, professor at Columbia University, has been appointed to the U.S. Federal Communications Commission, Foreign Broadcast Monitoring Service, with the title of Principal Social Psychologist. His work is that of analyzing foreign radio broadcasts. Dr. Klineberg, who lectures one day a week at Columbia and is stationed in Washington, has his home in Scarsdale, N.Y. He is the son of Mr. and Mrs. L. Klineberg, Grosvenor Avenue, Montreal.

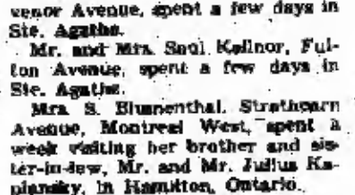
• WAR EFFORTS COMMITTEE: A party held by the Next-of-Kin League at the Talmud Torah Hall, saw the Yiddish Theatre Group perform under the direction of Chayele Grober. Mrs. C. Tauer, president, presided. Refreshments were served under the convenorship of Mrs. I. Lesser. A donation of $133 was received from Mr. and Mrs. S. B. Schwartz to be used to supply furniture for the Sergeants' Mess, R.C.A.F., Manning Depot, Lachine, P.Q. It was made in memory of their son, L/A.C. Frank Schwartz. The Military Committee of the Canadian Jewish Congress has opened an enlistment information booth in the lobby of the Y.M.H.A. where World War veterans are on hand every night and Sunday afternoon.

• JEWISH LAURENTIAN FRESH AIR CAMP give-or-get luncheon on Tuesday, March 24th, in the Mount Royal Hotel, with Mrs. Abraham Haselkorn, of Poughkeepsie, N.Y., and Washington, D.C., as guest speaker, has as additional subscribers: Mesdames B. Rubin, George Shiner, F. Ressler, M. Markowitz, I. B. Brigger, Harry Deckelbaum, I. Tarshis, M. Idelson, William Rogers, J. Roos, R. Van der Walde, H. Robinson, B. Isaacs, H. Feldman, M. Rosenstone, S. Herschorn, J. Calvin, S. S. Albert, M. Chait, I. Bruck, W. M. Carin, Abe Schachter, H. Rother, D. Taub, J. Kruger, J. Victor, W. Cohen, Samuel Cohen, Harry Cohen, H. Grover, E. Wisenthal.

• Y. W. H. A. second annual Jewish Week takes place from March 23rd, to March 30th. Program: Monday, Samuel Schecter, violin; Blume Kronitz, Hebrew songs; Montreal Peoples' Choir direction of J. Rosecanrio, Yiddish songs Tuesday evening, lecture, "Jewish Cultural Contributions To Our Community," H. M. Caiserman. Wednesday evening, exhibits from Zionist Organization, Jewish General Hospital, Jewish Peoples' Library, Y.M.H.A., Y.W.H.A., Thursday evening, symposium, "Jewish Youth Movements In Our Community", participants: Montreal Junior Hadassah, Miss Ethel Schwieberg; Y.M.H.A.-Y.W.H.A., Hy Dalfen; Workmen's Circle, Kalman Kaplansky; Habonim Labour Zionist, Harry Spoon; coordinator, I. M. Konowitz.

• RED CROSS Jewish Branch: Miss Fannie Scheffer, Querbes Avenue, entertained at a vanishing tea for the Circle Group, the following being present: Mesdames Harry Fugel, I. Levine, Abe Vogel, Tony Williams, Hanley DeGray, Misses Dolly Klineberg, Sadie Goldberg, Simmie Wyne, Dorothy Holzberg.

Jewish musicians dismissed from their posts in Amsterdam are forming their own orchestra in Switzerland.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Social Notes—Montreal

Miss Zelda Ornstein entertained at cocktails at the Piccadilly Club, honoring Miss Estelle Livinson, a bride-elect of March.

Miss Bella Weinberg, Esplanade Avenue, entertained at theatre, tea and presentation in honor of Miss Freida Schecter, who was presented with a madeira bridge cloth and napkins.

Miss Sarah Aizer gave a tea for Miss Freda Fink, fiancee of Edward Sohmer, others present being Mrs. M. Fink, Miss Bertha Fink, and Mrs. M. Aizer. The bride-elect was presented with a wall mirror.

Miss Ruth Susan Lupovich, Mount Royal Avenue, entertained for Miss Freida Schecter, fiancee of her brother, Aaron Lupovich, at day-time cocktails. Thirty guests were present. The bride-to-be was presented with odd cups and saucers.

Mrs. N. Ralph entertained at tea in honor of Miss Estelle Livinson, a bride-elect, those being: Mesdames H. Livinson, I. D. Livinson, Moe Leavitt, E. Richman, Harry Kirsch, David Wolff, and Misses Evelyn Ralph, Sue Winer, Anne Winer, and Beatrice Cohen. A presentation of half a dozen crystal cocktail glasses was made.

A tea in honor of Miss Freda Spiegal, a bride-elect of March 22nd, had present: Misses Goldie Spiegal, Esther Shuster, Sylvia Segal, Ruth Cohen, Sara Dennick, Dora Comm, Ethel Quint, Dena Itkin, Zelda Ornstein, Lillian Surkes, Miriam Yelin, Sara Cohen, and Ida Sherman. A presentation of a set of dishes was made.

Mrs. M. Cohen, Durocher Avenue, was hostess at an evening presentation in honor of her niece, Miss Freida Schecter, a bride-elect, thirty-five guests being present. Mrs. H. Lupovich, future mother-in-law to the bride-to-be, poured the coffee and Miss Betty Epstein cut the ices. The honoree was presented with six pieces of glassware.

Mrs. Philip Goldstein and Misses Bertha and Anne Goldstein, Lajoie Avenue, entertained at a tea presentation in honor of Miss Shirley Lupovich, bride-elect; Mrs. Harry Weber, St. Joseph Boulevard West, tea presentation; Misses Helen Stetsman and Roslyn Turchin, luncheon presentation at Aux Delices; Mr. and Mrs. Julius Borin, dinner at El Morocco in honor of Miss Shirley Lupovich and Gerald Brownstein.

Mr. and Mrs. Adam Malkus, Park Avenue, gave a dinner in honor of their daughter, Fanny, whose engagement to Louis Leffell, son of John Leffell and the late Mrs. Leffell, has been announced. Those present were: Mr. and Mrs. Harry Titleman and family, Mr. and Mrs. Jack Leffell and family, Mr. and Mrs. Mark Nepotent, Mr. and Mrs. Harry Eckstein, Mr. and Mrs. Samuel Titleman, Frank Malkus, John Leffell, Morton S. Titleman, and Misses Florence and Mary Leffell.

Entertaining in honor of Miss Honnie Hittner, a bride-elect of March 24th, were: Mrs. C. Krakower and Mrs. B. Krakower, at a shower and bridge at the Tokay Restaurant; Mrs. T. E. Berish, luncheon presentation at the Normandie Roof; Mrs. C. Krakower, theatre party and tea presentation; Miss Betty Singer, tea presentation at Eaton's; Mrs. L. Krakower, presentation; Mrs. I. Frankel, theatre party and tea presentation; Mrs. M. Krakower, presentation; Mrs. B. Krakower, theatre party and tea presentation.

Mrs. Fanny Marcus and Mrs. Thomas Marcus were hostesses at a tea presentation in honor of Miss Sarah Segal, bride-elect of March 21st. The bride was presented with a chenille bedspread. Guests present were: Mesdames S. Stein, C. Berish, H. Lazarus, S. Segal, L. Schecter, B. Owrutsky, A. Schecter, P. Leibovitz, R. Rosen, H. Frank, J. Segal, A. Turner, F. Auverback, S. Druckman, L. Shaffer, B. Stein, E. Perkou, S. Chapman, and Misses Irene Luck, Helen Lazarus, Leah Berish, Sheila, Dorothy and Phyllis Marcus.

Entertaining for Miss Estelle Livinson, a bride-elect of March 22nd, were: Mrs. I. D. Livinson, at a tea at Eaton's and presentation; Mrs. E. Richman, bridge, mah jong and presentation; Mrs. D. Greenberg, tea presentation; Mrs. David Wolff, tea presentation; Mrs. Allan Goldin, tea presentation; Mrs. I. Ornstein, luncheon, theatre, and tea presentation; Mrs. J. Lande, bridge, mah jong and presentation; Mrs. Moe Leavitt, tea and presentation; Miss Bella Rutenberg, tea presentation; Miss Zelda Price, tea presentation; Miss Zelda Price, cocktails and presentation; Mrs. N. Ralph, tea presentation.

Entertaining for Mrs. Clarence Harris White, formerly Miss Miriam Schauber, were: Mrs. M. Schauber, mother of the bride, at a dinner for sixty people and presentation; Mrs. B. L. White, mother of the groom, buffet dinner for fifty people, and presentation; Mrs. S. Cohen and Mrs. S. Thau, tea presentation at Eaton's; Misses Jeanette Riven and Corinne Ornstein, tea presentation; Miss Tessie Frankel, tea and mah jong presentation; Mrs. L. Schoener and Mrs. P. Scharf, tea presentation at Eaton's; Mrs. G. M. White, tea presentation at the Mount Royal Hotel; Mrs. David Halickman, tea and mah jong presentation; Mrs. Harry Saltzman, evening and mah jong presentation at the Queen's Hotel; Mrs. Nat Cohen, luncheon presentation at Chez Ernest; Miss Mildred Gorfinkel, tea; Mrs. I. I. Selig and Mrs. J. Riven, tea and mah jong presentation at Eaton's; W. A. Forer, of New York, dinner at the Tic Toc; Miss Ceci Shane, luncheon presentation; Miss Ann Cohen, tea and mah jong presentation; Misses Mildred Auerbach and Yetta Klinger, evening and mah jong presentation; Mrs. I. I. Selig, Broadeur Avenue, dinner; ACI Nat Cayne, dinner presentation at the Tic Toc; Mrs. C. A. Harris, tea and mah jong presentation at Montefiore Club; Mrs. H. Fineman, tea at Eaton's.

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Equipment	25,000
Miscellaneous	5,000
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Paid on Account	$104,000
Pledges Receivable	18,000
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Balance Required	$ 48,000

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• MONTREAL MEETINGS •

• **JEWISH JUNIOR WELFARE LEAGUE** additional subscribers to the annual fashion show and tea on the Normandie Roof of the Mount Royal Hotel on Monday, March 23rd, at 2.30 p.m., are: Mesdames M. E. Cohof, F. J. Alexander, D. Jacobs, B. Lande, L. Richstone, M. K. Rohrlick, L. Kolber, A. Rittenberg, H. Samit, M. Eliasoph, G. Gray, J. H. Wener, M. Chorney, R. Kramer, C. Crelinsten, Harry Kirsch, D. Feldman, L. Shapiro, B. Finestone, L. Freeman, A. Shulman, M. Broh, J. Caplan, S. Yaphe, B. Rubin, C. Everest, Misses Nancy Monteflore, Ida Cohen, Lilah Blumberg, Elyse Bercovitch, Daphne Monteflore, Kathleen Moore, Evelyn Silver, Rona Bronfman, Sylvia Kleinberg.

• **JEWISH GENERAL HOSPITAL** Women's Auxiliary Juniors election meeting takes place at the Jewish General Hospital on Sunday, March 29th, at 2.45 p.m., also registration for courses and services to the hospital. Three prizes from the Women's Auxiliary to the girls bringing in the most members will be presented. Every girl is eligible. Those joining before this meeting will be known as founder members. Information from Mrs. Moe Segal, ELwood 7423.

• **DELTA PHI EPSILON SOROBITY**: To celebrate the twenty-fifth birthday of its mother body, Epsilon Chapter of McGill University entertained the girls of the Hebrew Orphans' Home at the home of Miss Beatrice Kirsch, Vendome Avenue.

• **HADASSAH** Chapters meeting Monday, March 23rd, at 2:30 p.m., are: Deborah at the home of Mrs M. Wasserman, 2843 Willowdale Avenue; Kadimah at the home of Mrs. J. Grossman, 806 Stuart Avenue; Migdol at the home of Mrs. Irving Solomon, 350 Willowdale Avenue; Miriam Brainin Ortenberg, bridge, at Judaean House, hostess, Mrs. H. Reich, friends invited; Queen Esther at the home of Mrs. W. Rinzler, 5510 Stirling Avenue; Mount Scopus at the home of Mrs. H. Bornstein, 4987 Grosvenor Avenue; Rachel Levinson at Shaar Hashomayim Synagogue, Dr. Rachel Chait Wasserman reviewing "This Day Alone"; Shaar Hashomayim at the home of Mrs. J. Cohen, 628 Victoria Avenue, Rabbi Jesse Schwartz reviewing "The Renegade", and current events by Mrs. H. Edelberg. Chapters meeting Monday, March 23rd, at 8:30 p.m.: Rachel Anna Leavy at the home of Mrs. S. Rosenfeld 6749 St. Hubert Street; Shoshana at the home of Mrs. A. Kobernick, 745 De L'Epée Avenue, also bridge, current events. Chapter meeting Tuesday, March 24th, at 2:30 p.m.: Esther Rachel Naveich, and bridge, at Judaean House, hostess, Mrs. M. Cohen. Chapter meeting Tuesday, March 24th, at 8:30 p.m.: Judith at the home of Mrs. S. Berman, 834 Dollard Avenue. Chapter meeting Wednesday, March 25th, at 8:30 p.m.: Hiafik at the home of Mrs. S. L. Felson, 3514 Hutchison Street, Eta Cohen Chapter celebrated their eighteenth anniversary at Judaean House, at bridge, mah jong and musical programme, and with Mrs. M. B. Weinstein, president of Montreal Hadassah, as guest speaker. J. Dubin, soloist, was accompanied by J. Winter, pianist; recitations, Miss Sarah Kasitsky; humorous readings, Mrs. A. Chodos. Proceeds went to Youth Aliyah. John Leffell collected $17 for Eta Cohen Chapter on behalf of Youth Aliyah at a party given by Mr. and Mrs. Adam Malkin, Park Avenue, in honor of the engagement of their daughter, Fanny, to Louis Leffell, son of Mr. Leffell.

• **TEMPLE EMANU-EL**, Dr. Harry J. Stern, Rabbi: Service, Friday, March 20th, at 9:15. Sermon: "Service And Sacrifice". Saturday, at 11:30, sermonette. Child Study and Parent Education meeting at the home of Mrs. Norman Rill, on Tuesday March 24th, at 2:30 p.m. will have as guest speaker Mrs. Ben. Alexander. School honor roll: Irma Ruby Garfinkle, Charles Leslie Abrahams, Leslie Jonas, Ruth Margo, Elias Reisklind, Kenneth Asch, Robert Meyer, John Jonas, Ada Sterns, Harold Bergen, Russel Elman, Arnold Hollinger, Stephen Asch, David Mortimer, Cyril Carrick, Estelle Horn, Justine Solomon, Robert Lewis, Joyce Wolfe, Sylvia Singer, Peter Margo, Thomas Kahn, Mitchell Garfinkle, Eric Miller, Roslyn Wolfe, Richard Bornstein, Herschel Garfinkle, Anita Benjamin, Marvin Segal, Ruth Carrick, Richard Benson, Marvin Grover.

• **CONGREGATION SHAAR HASHOMAYIM**, Dr. H. Abramowitz, Rabbi: Players' Group meeting takes place Monday, March 23rd, at 8:30 p.m. Call Bernard Berlin, EL. 5386; Miss Beth Tannenbaum, DE. 1852. In Junior Congregation services Ronald Burg, Mortimer Flanders, David Marshall, David Robinson, Herbert Strean, Alan Beckman, Cyril Berlin, Gordon Edelstone, Raymond Levy, Maurice Phillips, Morton Shulman, S. Lerner, Fred Weimier, Jerrold Fineberg, Bernard Cooper took part. Donald Joseph Braham, son of Mr. and Mrs. Emmanuel Braham, of London, England, was called to the reading of the Torah in celebration of his bar-mitzvah. Hospitality Committee, Mesdames I. I. Selig, Edward Solomon, J. Stewart, will arrange accommodation for men in the service for Passover, and for refugee students released from the internment camps.

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MARRIAGES

Cohen-Engel

Edythe, daughter of Mr. and Mrs. J. Engel, Rachel Street West, and Max, son of Mr. and Mrs. David Cohen, Henri Julien Street, were married on Sunday, March 8th, at half past five o'clock at Beth David Synagogue, Rabbi S. Herschorn officiating. Given in marriage by her parents, the bride wore a brocaded satin gown on princess lines, and a crown effect headdress held in place by a hip-length veil of net with pearls set in, and carried a bouquet of white Spring flowers. Mrs. S. Schachter, sister of the bride, was matron of honor in a light blue taffeta, with headdress veil of net and a nosegay of mixed flowers. The best man was Percy Cohen, brother of the groom, and ushers were Louis Greenberg, Saul Schachter, Hyman Mikman, Max Kolker, Simon Cohen, and Robert Levy. Supper and reception followed for about one hundred and fifty guests. The bride's mother was dressed in a wine colored velvet gown, with matching colored accessories and a corsage of red roses; the groom's mother in black georgette crepe, with matching colored accessories, and a corsage of pink roses. The couple left on their honeymoon to Toronto, the bride travelling in a black coat with silver fox collar and black accessories.

Tennevitch-Newman

The marriage of Phyllis, daughter of Mr. and Mrs. Charles Newman, and Philip, son of Mr. and Mrs. J. Tennevitch, took place on Sunday, March 15th, at Chevra Kadisha Synagogue, Rabbi E. Levy officiating. Given in marriage by her father, the bride wore a white brocaded satin gown made on princess lines with long train, and a halo crown of tulle illusion with a cluster of lilies-of-the-valley, and carried a bible covered with an orchid and streamers of lilies-of-the-valley. Miss Anita Workman was maid of honor in pale blue net, with a pale blue hat and veil, and a bouquet of pink roses and blue ribbon. Frances Scopp was junior bridesmaid in a maize organza floor-length dress, with bonnet and veil, and carried a nosegay of lavender sweet-scented stocks, trimmed with maize ribbon. Charles Tennevitch attended his brother as best man, and Morris Tennevitch, a younger brother was an usher. About one hundred and seventy-five guests were received by Mrs. Newman wearing a pine blue sheen gown, matching colored hat, silver slippers, and a corsage of pink roses; and Mrs. Tennevitch in black lace with sequin trimming, black accessories, and a corsage of red roses. Mrs. L. Rosenblatt, of Bronx, N.Y., was present. Going away, the bride travelled in a red woollen suit, matching colored off-the-face hat, and a raccoon coat.

White-Schauber

The marriage of Miss Miriam Schauber, daughter of Mr. and Mrs. M. Schauber, and Clarence Harris White, son of Mr. and Mrs. B. L. White, was solemnized on Sunday, March 8th, at half past five o'clock in the Mount Royal Hotel, Rev. Dr. H. Abramowitz officiating, assisted by Cantor N. Mendelson. "Because" was sung by Harry Milgrum. Standards of Spring flowers decorated the aisle and palms and ferns were used to decorate the canopy. The bride was given away by her father. Her cousin, Miss Dora Dresner, of Scarsdale, N.Y., was maid of honor. Gerald M. White was best man for his brother and groomsmen were Private Sydney Selig, ACI Nat Cayne, Samuel Young, Jack Ornstein, Max Starer, and Harry Dresner. The bride wore a Victorian gown of white brocaded taffeta with long, tight-fitted sleeves and a long train. Her long veil of net was held by a headdress of seed pearls, and she carried a bouquet of Calla lilies. The maid of honor wore hyacinth blue Chantilly lace and starched chiffon, with a finger-tip length veil of tulle illusion, and carried a nosegay of mixed Spring flowers. The bride's mother wore aquamarine colored crepe with white sequins, and hat to match, and a corsage of white orchids. The groom's mother wore dusty rose silk jersey, and a hat of tulle illusion, with corsage of purple orchids. A dinner for about two hundred guests followed the ceremony. Following the reception the bride and groom left for a wedding trip to Toronto and the Niagara Peninsula, the bride wearing a British tan outfit with British tan accessories to match. Out-of-town guests included Mr. and Mrs. L. Dresner and daughters Doris and Judith, of Scarsdale, N.Y.; Mr. and Mrs. A. Dresner, Max Dresner, Mrs. J. H. Kupinsky, of New York; Mr. and Mrs. John Simon and daughter, Ida, of Halifax, N.S.; Mr. and Mrs. Al. Abelson and daughter, June, and Miss Irma Pearlstein, of Boston, Mass.; Mr. and Mrs. L. Bernstein, of Kingston, Ontario; Max Starer and Private Sydney Selig, of Ottawa.

Flinker-Bell

The marriage of Florence, daughter of Mr. and Mrs. C. Bell, Clarke Street, to Isaie, only son of Mr. and Mrs. S. Flinker, St. Urbain Street, was solemnized on Sunday, March 8th, at three o'clock, at the home of Rabbi S. Herschorn, who officiated. Given in marriage by her parents, the bride wore a white satin gown, made on princess lines, with a sweetheart neckline. Her veil of tulle illusion fell from a halo headdress, and she carried a bouquet of white lilies. Miss Fannie Flinker was maid of honor in a natural-colored crepe dress and hat, and carried a nosegay of daffodils, roses, and sweet-peas. Moe Bloomfield was best man. A sweet table served about sixty relatives and friends. Mr. and Mrs. Flinker spent a week in Ste. Agathe and are living in Montreal.

APPROACHING MARRIAGES

The approaching marriage of Dorothy, only daughter of Mr. and Mrs. B. Bukantz, of Bronx, N.Y., to Dr. Cecil Mantell, son of Mrs. S. Mantell, 635 Bloomfield Avenue, and the late S. Mantell, is announced, the marriage to take place on March 22nd in Bronx, N.Y.

ENGAGEMENTS

Mr. and Mrs. R. Silver, Jeanne Mance Street, announce the engagement of their daughter, Anne, to Moe, son of Mrs. R. Krachovitch, Clarke Street, and of the late Mr. Krachovitch.

Mr. and Mrs. Sigmund Katz, Durocher Avenue, announce the engagement of their only daughter, Maytie, to Samuel, son of Mr. and Mrs. J. Workman, St. Urbain Street.

Mr. and Mrs. W. J. Myerson, de l'Epee Avenue, announce the engagement of their daughter, Esther Miriam, to Nathan Burofsky, son of Mr. and Mrs. O. Burofsky, Notre Dame Street West.

Mr. and Mrs. S. Schwartz, Park Avenue, announce the engagement of their daughter, Miss Sema Montefore, to Joseph Goldman, of New York, son of S. Goldman, of Montreal, the marriage to take place in June.

Mr. and Mrs. L. Abramowitch, Hutchison Street, announce the engagement of their daughter, Tillie, to Joseph George, youngest son of Mr. and Mrs. T. Schwartz, Clarke street.

Mr. and Mrs. A. Botchtin, Fairmount Avenue West, announce the engagement of their daughter, Florence, to Jack, son of Mr. and Mrs. B. Cooperman, St. Urbain Street.

Mr. and Mrs. A. J. Shalinsky, Marcil Avenue, announce the engagement of their daughter, Phyllis, to Leo Singer, only son of Mrs. A. Davids and the late M. A. Singer, of Lethbridge, Alberta. Miss Shalinsky is a graduate of Macdonald College, School for Teachers.

CLASS IN COOKERY

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six large potatoes
three large carrots, diced
three eggs
two teaspoons salt
one-quarter cup matzoh meal
one teaspoon sugar
one cup carrot liquid
pepper

Grate potatoes, add salt and pepper, and eggs beaten lightly. Have ready parboiled carrots, adding sugar to water. Drain and reserve one cup of carrot liquid. Mix potato mixture with carrots and add matzoh meal. Put in a well-greased hot pudding dish and bake slowly until golden brown.

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1125 Bernard Avenue West, Montreal.

PASSOVER MEAT PIE

Mince finely any cold meat, add a little grated onion, chopped parsley and marjoram. Season with salt and pepper and mix thoroughly with two eggs. Have ready some large floury boiled potatoes that have been mashed free of lumps. Add a little good dripping, salt, pepper, and two beaten eggs. Mix thoroughly and line the bottom of a pie dish with this potato mixture. Then put in the minced meat, cover with potato and bake in a quick oven until nicely browned on top. Serve with thick brown gravy or tomato sauce.

Mrs. M. Myers,
2932 Yonge Street, Toronto.

BIRTHS

Born, at the Jewish General Hospital, on March 4th, to Mr. and Mrs. Martin P. Hirsh (nee Kate Fogel), a daughter.

Born, at the Jewish General Hospital, on March 4th, to Mr. and Mrs. Jack Rosenbloom (nee Paula Weiser), a daughter.

Born, at the Royal Victoria Hospital, March 5th, to Mr. and Mrs. Abe Pollack (nee Ethel Adler), a son.

Born, at the Jewish General Hospital on March 6th, to Mr. and Mrs. Louis Epstein, nee Freda Zaltzsky of Lithuania, a son.

Born, on March 2nd, at the St. Sacrement Hospital, Quebec City, to Mr. and Mrs. D. Kastner (nee Sylvia Kolomeir), a daughter, a sister of Michael.

Born, at the Jewish General Hospital, on March 5th, to Mr. and Mrs. Louis Pont (nee Sarah Trachtenberg), a daughter.

Born, at the Jewish General Hospital, on March 4th, to Mr. and Mrs. Max Caplan, a son, brother of Melvyn.

Born, at the Jewish General Hospital, on March 6th, to Mr. and Mrs. Leonard Herman (nee Lena Cooperberg), a son (stillborn).

Born, at the Jewish General Hospital on Monday, March 7, to Mr. and Mrs. J. Nemiroff (nee Rhoda Karpman), a son.

Born, at the Jewish General Hospital, Saturday, March 7th, to Mr. and Mrs. S. Sklar (nee Sylvia Cohen), a son.

Born, on March 7, at the Woman's General Hospital, to Dr. and Mrs. N. H. Olenick (nee Louise Goldenstein) a daughter.

Born, at the Jewish General Hospital on March 6th, to Mr. and Mrs. Samuel Surkis (nee Emma Singer) a son, brother of Allan.

Born, at the Royal Victoria Hospital, Saturday, March 7th, to Mr. and Mrs. J. Golob, a daughter, a sister of Sandra.

Born, on March 7th, at the Royal Victoria Hospital, to Mr. and Mrs. George Kirshberg (nee Sue Bloom), a son.

Born, at the Jewish General Hospital on March 4th, to Mr. and Mrs. Louis Pont (nee Sarah Trachtenberg), a daughter.

Born, at the Jewish General Hospital, on March 4th, to Mr. and Mrs. Max Caplan, a son, brother of Melvyn.

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SAMUEL DALGORF
99 Yonge St. Ad. 6363
ALFRED DALGORF
31 Elm West EL. 9772

BIRTHS

Born, to Mr. and Mrs. M. Kraicer, Markham Street, on March 14th, at Mount Sinai Hospital, a daughter.

Born, to Mr. and Mrs. Sol Sherman (nee Netta Rosenberg) Borden Street, on March 10th, at Women's College Hospital, a daughter, Valerie Roberta.

Born, to Sergeant and Mrs. James Swadron, at Mount Sinai Hospital, on March 10th, a daughter, Barbara Joan, sister of Lorraine.

Born, to Mr. and Mrs. Harry Clarfield (nee Pearl Mandelbaum) Huron Street, on February 16th, at Toronto Western Hospital, a daughter, Wincha; sister of Shelley.

Born, to Mr. and Mrs. M. Bloom, Robert Street, on February 18th, at Mount Sinai Hospital, a daughter, Reva, sister of Isha.

Born, to Mr. and Mrs. S. Zaldin, Euclid Avenue, (nee Gertrude Shachter) on February 20th, at Mount Sinai Hospital, a son, Arthur Leonard.

Born, to Mr. and Mrs. Harold J. Metzur (nee Sophie Wolfe) 505 Markham Street, on March 8th, at Toronto General Hospital, a daughter, Eleanor Terry.

Card Of Thanks

The family of the late Joseph H. Stein, of Waller Avenue, Swansea, wish to extend their heartfelt thanks and appreciation to their friends and relatives for the many acts of kindness during their recent and bereavement in the loss of a beloved husband and brother.

The family of the late Pearl Eichler wish to thank their many friends and relatives for the kind expressions of sympathy during their recent bereavement.

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Social Notes — Toronto

Mr. and Mrs. M. S. Stanleigh, Spadina Road, spent several days in New York.

Mrs. M. L. Kates, Edgar Avenue, has returned from a trip to Detroit and Cleveland.

Mrs. I. Taksen, of Rochester, N.Y., spent a few days with her brother-in-law and sister, Mr. and Mrs. G. Fauman.

Mrs. H. Potter, of Sarnia, Ont., is visiting her mother, Mrs. I. Singer, Kendal Avenue.

Jeffrey Gage, of Buffalo, N.Y. spent a few days with Mr. and Mrs. Kenneth de Sola Joseph, Lauder Avenue.

Mrs. William Krangle, Braemore Gardens, is spending a month in Miami.

Dr. Harold E. Leslie, Bathurst Street, has left for New Orleans, La., to attend a convention.

Mrs. Joseph Tanzman and daughter, Isabel, of St. John, N.B. visited her husband, Major Joseph Tanzman, in Ottawa, and before returning home spent a few days in Toronto with her family, stopping with Mr. and Mrs. Morris Duckman, St. Clement's Avenue.

Wolfe Moses and Lionel Magder, of Sudbury, Ont., were the guests of Dr. and Mrs. L. Kagan, Lakeshore Drive.

Mr. and Mrs. Harry Huberman and family, of Detroit, Mich., are the guests of Mr. and Mrs. B. Mendelson, Bathurst Street.

Mrs. J. Witchell, of Sudbury, Ont., has returned home after visiting her daughter, Miss Doris Witchell, Russholme Road.

Mrs. H. Moses, of Sudbury, Ont., visited her son-in-law and daughter, Mr. and Mrs. M. Phillips, Russholme Road.

Mr. and Mrs J. B. Lubotta, Cortleigh Boulevard, spent a few days in the Laurentian Mountains.

Mr. and Mrs. A. L. Soles, Strathearn Road, have returned from Ste. Agathe, Quebec.

Murray Koffler, Rosemary Road, spent several days in Buffalo, N.Y.

Mrs. M. R. Gebertig is at 37 Lee Avenue, after spending the past few months at the Park Plaza Hotel.

Mr. and Mrs. S. Smith, Robinwood Avenue, left by plane to spend the remainder of the winter in Miami Beach.

Mrs. M. Finkle, of Kingston, Ont., visited her brother-in-law and sister, Mr. and Mrs. J. Newman, Strathearn Road.

Mr. and Mrs. Samuel Dinsberg and family, formerly of 38 Galley Avenue, are taking up residence at 407 Huron Street.

Mr. and Mrs. Reuben Levy, Christie Street, are spending the Easter holidays with their son-in-law and daughter, Mr. and Mrs. C. Apsel, of Detroit.

Samuel Davis, of Calgary, Alta., is spending several weeks with his mother, Mrs. M. Davis, Dundas Street West.

Mrs. Samuel Spiegel of Sudbury, visited her parents, Mr. and Mrs. J. Vanek, Shaw Street, for several days.

Miss Selina Harris, Bathurst Street, has returned from New York.

Misses Shirley Glatt and Lilyan Copland, of Ottawa, Ont., are spending a week at the King Edward Hotel.

Miss Florence Laffell, of Montreal, was here for the Gary-Petegorsky wedding and spent a few days as the guest of Mr. and Mrs. Charles Weiner, Markham Street.

Miss Anne Wurtzel, of New York, has returned home after visiting her brother, Louis Wurtzel, Yonge Street.

Dr. Irving Warren, of Chicago, Ill., spent a week with his mother, Mrs. I. Warshavsky, and brother, Sydney, Palmerston Boulevard, who are both confined to hospital.

Bert Cowan, Beatrice Street, has returned from a trip to Detroit, Mich.

Mrs. M. Sher, Crawford Street, is spending a month with her son-in-law and daughter, Mr. and Mrs. J. Lerman, of Oneida, N. Y.

Mrs Jack Kay, Shannon Street, has returned from Detroit, Mich., where she visited relatives.

Mr. and Mrs. Oscar Albert, Carling Avenue, entertained a few friends at an evening.

Miss Dorothy Kandel entertained Miss Shirley Glatt, of Ottawa, at luncheon, at the Georgian Room.

Mr. and Mrs. E. I. Usprich, Queen Street East, gave a family dinner in celebration of the third wedding anniversary of Dr. and Mrs. B. B. Conway.

Miss Myna Unger was hostess at tea at the Royal York Hotel to honor Miss Pauline Lewin, whose marriage to Louis Little takes place on March 22nd. Mrs. E. Unger and Mrs. S. Lewin were present.

Mesdames I. Rich, E. Rich and M. Rich were hostesses at a shower at Chudleigh House, for Miss Nellie Rich, whose marriage to Charles Berman takes place shortly. About eighty-eight guests were there.

Miss Edith Neiville, Palmerston Avenue, entertained at a dinner for twenty guests to honor Miss Theresa Firsten, whose marriage to Samuel Levine takes place this month. The bride-elect was presented with a pair of silver candlesticks.

Entertaining for Miss Shirley Faye Shapiro, whose marriage to David Bohnen takes place on April 16th, Mrs. Samuel Harris and Mrs. Louis Harris gave a cup and saucer shower; Mrs. I. Fried, luncheon; Mrs. L. Pullan, luncheon; and Mrs. J. J. Ruby and Mrs. I. Rothbart, flame-glass shower.

Mrs. B. Stulberg and Mrs. Harry Winton were hostesses at a luncheon at Chudleigh House, honoring Miss Lillian Climans, whose marriage to Arthur Winton takes place shortly. About fifty guests were present, those from out-of-town being, Mrs. B. Stulberg, of Detroit, Mich., and Mrs. Ethel Ackerman, of Hamilton.

Mr. and Mrs. I. Rayman, Borden Street, were hosts at a dinner at Chudleigh House to honor the bar-mitzvah of their son, Arthur. About one hundred and fifty guests were present. Mrs. Rayman wore a black crepe frock, and pearls and a light blue hat. David Newman acted as toastmaster, and Morris Weinstock sang.

Mrs. L. Auerbach, Markham Street, was luncheon hostess at Chudleigh House, in honor of Miss Jean Mandel, a bride-elect of March 22nd, others present being: Mesdames M. Mandel, mother of the bride-elect, P. Greenstein, mother of the groom-elect, S. Silverberg, A. Silverberg, M. Weisfeld, A. Brown, I. Urman, L. Kraisman, J. Levine, M. Gula, M. Auerbach, J. Kopstick, N. Auerbach, and M. Rosen.

Mesdames A. Miller, T. Stone, B. Rotman, H. Goldfarb, N. Brockman, L. Sloan, H. Garelick, D. Gilbert, S. H. Shrott, I. Shulman, S. Blivam, M. Chernofsky, A. Weinstock, J. Silverberg, H. Pearl, A. Applebaum, and H. Rosen entertained at a presentation supper and bridge at the Belvin, to honor Miss Beatrice Bernholtz, whose marriage to Louis Kirshenbaum takes place on May 24th. Guests were Mesdames Morris Bernholtz, mother of the bride-elect, L. M. Kirshenbaum, mother of the groom-elect, D. Bernholtz, and Miss Adele Bernholtz.

Mrs. J. Shuster, Shaw Street, was hostess at the tea hour, at Eaton's Round Room, in honor of her daughter, Rose, whose marriage to Milton Kirsh takes place on April 17th. The tea table, centred with yellow and mauve flowers, was presided over by Mesdames B. Rose and A. Leff, their assistants being Mrs. Frank Shuster and Misses Beatrice Bernholtz, Jennie Ginsler, Jeanette Leibovitz, Sylvia Levitt, Helmi Malmi, Min Ross, Ethel Weiner, Lucille Chernos, and Geraldine Shuster. One hundred and ninety guests were present.

Mrs. A. L. Shapiro, Stibbard Avenue, entertained at a tea for the friends of her daughter, Shirley Faye, whose marriage to David Bohnen takes place on April 16th. The hostess received in blue trimmed with silver and a corsage of roses; assisted by Mrs. M. Bohnen, mother of the groom-elect, in black lace and chiffon and a corsage of roses. The honoree wore green net, and a sequin halo, and corsage of yellow roses. Mrs. William Harris and Mrs. B. Shapiro poured, assisted by Misses Joan Davis, Eleanor Pullan, Miriam Graham, Helen McMahon, Pauline Frankfort and Enid Joseph.

Mrs. P. Greenstein, Lonsmount Drive, entertained at a luncheon at Chudleigh House, to honor Miss Jean Mandel, whose marriage to Sydney Greenstein takes place on March 22nd. Those present were: Mesdames M. Mandel, mother of the bride-elect, S. Greenstein, grandmother of the groom-elect, P. Greenstein, S. Davies, J. Wiseman, A. Kirsh, D. Kirsh, M. Kirsh, M. Rosenblatt, A. Weinstock, J. Kopstick, R. Greenstein, A. Silverberg, S. Silverberg, S. Auerbach, H. Fisher, L. Richie, B. Weisfeld, B. Sussman, A. Cohen, M. Penwick, L. Auffrick, and J. Levine, and Miss Bernice Greenstein.

Mrs. J. Wineanker, Bathurst Street, gave a luncheon at the Belvin to honor her daughter, Rose, whose marriage to Jack Kasell takes place on May 24th. The hostess received in a frock of black crepe trimmed with gold, and a corsage of red and white roses; assisted by Mrs. Sidney Kasell, in red print, and a corsage of roses, and Mrs. Reuben Kasell, in black crepe, trimmed with white collar, and a corsage of roses. The honoree wore a champagne two-piece frock, and black accessories, and a corsage of roses and sweetpeas. Miss Lillian Lewin assisted in seating the guests. About one hundred and eight guests were present.

Mr. and Mrs. H. Richmond, Church Street, were hosts at a dinner and reception to celebrate their silver wedding anniversary, as well as the bar-mitzvah of their son, Leonard. About one hundred and ten guests were present, including Mr. and Mrs. S. Schneider, of Montreal. Mrs. Richmond received in a dinner dress of black crepe and sequins, and a corsage of red and Tea rose. Her daughters, Miss Molly Richmond, in pale pink net and taffeta; and Miss Ruth Richmond, in sky blue, trimmed with red hearts, both had carnations in their hair. Bernice Richmond sang "The White Cliffs Of Dover." Louis Fineberg acted as toastmaster, David Chalet proposed a toast, and Fred Catzman read telegrams. Presentations were made by B. Goldstein and S. Cohen.

Mr. and Mrs. E. Kallen were honored at a dinner and reception at 206 Beverley Street in celebration of their golden wedding anniversary, given by their children, Nathan, of New York, Herman, Martin, Mrs. A. Matenko, of Montreal, Mrs. I. Green and Mrs. M. Moore. The hall was decorated in white and gold, and Mrs. Kallen received in a gown of black trimmed with gold, and a corsage of roses. Guests from out-of-town were: Mr. and Mrs. M. Slipcoff and Sydney Slipcoff, R.C.A.F., of St. Catherines; N. Kallen, of Philadelphia; Mr. and Mrs. A. Matenko, of Montreal; Mr. and Mrs. Nathan Kallen and family, and Mrs. Harry Epstein, of New York. The table held white candles and a bowl of roses. I. Green acted as toastmaster, and N. Kallen and A. Matenko spoke. Herman Kallen read telegrams.

Mr. and Mrs. Philip Haberman, Bathurst Street, were hosts at a dinner and reception at St. Clair Avenue Synagogue, in celebration of their golden wedding anniversary. About one hundred and seventy-five guests were present, those from out of town being Mr. and Mrs. Harry Haberman and family, of Detroit, Mich., and Alex Schonfield, of Chicago, Ill. The synagogue was decorated with yellow roses, mauve sweetpeas and 'mums. The hostess received, assisted by her sisters, Mrs. Joseph Golant and Mrs. William Freedman, and her daughters, Mesdames David Weinraub, Jack Cohen, Samuel Gould, Irving Ross and Irving Siegal. The dinner table was covered with a lace cloth and held a yellow centrepiece. Cantor A. Steinberg and the choir sang and Irving Ross acted as toastmaster.

Mrs. S. Lewin, of Windsor, Ont., honored her only daughter, Pauline, whose marriage to Louis Little takes place on March 22nd, at an announcement tea at Eaton's Round Room. The hostess wore a black crepe dinner dress, trimmed with gold, and gold accessories, and a corsage of sweetpeas. She was assisted by Mrs. N. Litovitz, mother of the groom-elect, in black velvet and a corsage of American Beauty roses, and Mrs. D. Serota, grandmother of the bride, in a black tunic crepe dress and corsage of sweetpeas. The tea table, covered with a lace cloth, held yellow candles in silver holders, and was centred with a bowl of Talisman roses, daffodils and gladioli. Those who poured were Mrs. N. Mumpel, in black crepe skirt and turquoise top, and corsage of Talisman roses, and Mrs. D. Bocknek, in ice-blue satin, and a hair corsage of yellow roses; assisted by Misses Anne Serota, in blue jersey, Beulah Green, in white satin, and Tillie Mumpel, in blue brocaded taffeta, and Mrs. Arthur Rosen, of St. Catharines, in royal blue jersey and net. All the assistants wore hair corsages. About one hundred guests called, including Miss Dorothy Perchinsky of Windsor, Ont.

Mr. and Mrs. Irving Goldberg, Beverley Street, formerly of Timmins, Ont., were hosts at a dinner and reception at Chudleigh House in honor of the bar-mitzvah of their son, Franklyn Owen. About one hundred guests were present, those from out-of-town being: Mrs. Samuel Cohen and Louis Cohen, of Timmins; Saul Shmerling, of Schumacher, Ont.; Mr. and Mrs. Louis Newman, of London, Ont.; Mr. and Mrs. Harry Elsen, of Buffalo, N. Y.; Rabbi Israel Halpern and Harold Rosenberg, of St. Catherine's, Ont.; and Rabbi Rabinowitch, of Kirkland Lake, Ont. Mrs. Goldberg received in an aquamarine blue dinner dress trimmed with gold braid, and a corsage of orchids, assisted by Mrs. S. Caplan, grandmother of the bar-mitzvah, in navy blue crepe, and a corsage of roses, and Mrs. Samuel Cohen, of Timmins, in dusty rose. Edward Rose acted as toastmaster, and Rabbi David Monson, Rabbi Rabinowitch, Rabbi Israel Halpern, Harrison M. Lahrer, K.C., Joseph Andrews, Kelley Caplan, Joseph Caplan, Joseph Perlove, Joseph Birnbaum, Samuel Caplan, grandfather of the bar-mitzvah, Charles Warld, and Irving Goldberg, father of the bar-mitzvah, spoke. Nathan Gollom proposed a toast to Mr. and Mrs. Edward Rose who celebrated their eighteenth wedding anniversary at the time.

ENGAGEMENTS

Mr. and Mrs J. Frankel, Lippincott Street, announce the engagement of their daughter, Minnie, to Aircraftsman Boris Garr, R.C.A.F., son of Mr. and Mrs. S. Garr, Brunswick Avenue.

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Mar. 27th-28th-29th — To MONTREAL $10.00
Mar. 27th-28th-29th — To QUEBEC CITY $14.90
Mar. 27th-28th-29th — To STE. ANNE DE BEAUPRE $15.50

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FINE MELLOW WHISKY
A GOOD WHISKY MAKES ITS GOODNESS KNOWN NEXT DAY"
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• TORONTO MEETINGS •

• **RUMANIAN HEBREW LADIES AUXILIARY**, Adath Israel, held a masquerade dance and Purim play, the following taking part: Lorraine Merber, Lorraine Fainish, Carol Goldberg, Ruth Brown, Mildred Siegal, Ruth Herteman, Judith Schachter, Rubina Havelock, Barbara Glauss, Melvin Sultan, Jack Kain, Fred Kain, M. Bogo, Irvia Goodman.

• **WARD 6 LIBERAL ASSOCIATION** bridge and euchre in Tuesday, March 24th, at 8 p.m., at West End Veteran's Hall, in aid of war work. Prizes. Harry Lewis is president; Arnold Phillips, secretary.

• **JORDANIA WOMEN'S CIRCLE** are planning a membership drive and a prospective members tea. If you are interested in becoming a member, call Mrs. H. Abells, Mi. 3872; or Mrs. S. Willinsky, LI. 9264.

• **MIZRACHI WOMEN'S ORGANIZATION**, Deborah Chapter met at the home of Mrs. J. Horenfeldt, Palmerston Boulevard. Miss Marion Friedman, of New York, was a guest. Mrs. M. Tannenbaum, president, extended thanks to Mrs. B. Goldenberg for the use of her home in connection with the tea.

• **JEWISH OLD FOLKS HOME** executive meeting had Mrs. M. Freedhoff presiding. Linen shower soon.

• **DEBORAH CHAPTER, O.E.S.**, Purim tea is at the home of Mrs. Eli Herman, 63 Lyndhurst Avenue, on Sunday, March 15th. Receiving with Mrs. Herman will be Mrs. Jack Yudkin and Mrs. Alex Savien. Theatre night soon, proceeds for war purposes.

• **HADASSAH**: Naomi Chapter Passover tea is on Monday, April 6th, at the home of Mrs. Frank Silverman, 455 Oriole Parkway. Queen Esther Chapter met at the home of Mrs. M. Margel, 44 Russholme Road, with Mrs. J. Lebowitz presiding. Mrs. S. Himel, purim food sale convenor, reported. Mesdames M. Rosenberg, B. Charkoff, M. Krim were thanked by Mrs. Himel for funds raised in their homes for war work. Mrs. L. Weiner thanked the hostess.

• **JUNIOR DAUGHTERS OF ISRAEL** met at the home of Mrs. Barney Miller, Crawford Street. Mrs. Edward D. Winer presided and distributed wool for Red Cross knitting.

• **HEBREW WESTON SANITORIUM CLUB** have received thanks from the Jewish patients of the Hebrew Weston Sanitorium for their kindness. Mrs. M. Shulman is president.

• **CANADIAN JEWISH CONGRESS** is making an appeal for invitations to the Jewish boys who are away from home and will be on leave for the two Seder nights. Chairman of the Hospitality Committee is Mrs. A. B. Bennett, 5 Burton Road, Hu. 6085; or call Sergeant Ben. Isaacs, at the Congress office, 229 Yonge Street, Ad. 5455.

• **ZIONIST ORGANIZATION**: Youth Division of Youth Aliyah heard Margaret Gould talk on behalf of the drive. Norman Borins presided. George Himmelstein is convenor for Carnival Night to be held at the Belvin on Wednesday, March 25th; David Sobel in charge of tickets. Executive Committee: Norman Borins and Miss Belle Latchman, co-chairmen; Oscar Levinson, Mrs. Edward D. Winer, Irving Herman, Alex. Brown.

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DEATHS

Joseph H. Stein, of 31 Waller Avenue, Swansea, died suddenly on March 10th, at the age of forty-nine. He was attached to the Veteran's Guard Interment Camp at New Toronto; and was a member of the Jewish Branch of the Canadian Legion, Beni Brith Lodge, and Oddfellow's Temple. He is survived by his wife, Rose Segall; three sisters, Mrs. A. Levine, Mrs. A. Rose, Mrs. D. Labow; two brothers, Maurice, of London, England, and Louis, of Toronto.

The death of Max Wolfstol, of 77 Brunswick Avenue, occurred on March 13th. He was sixty-one, and is survived by his wife, Jennie, and two daughters, Lillian and Ruth.

Goldie Snider, age sixty-one, died at her home, 261 Concord Avenue, on Saturday, March 14th. She is survived by her husband, Benjamin; and children, Leonard, Harry, Jack, Mrs. C. Freedberg, Mrs. B. Milrod; and eight grandchildren. She was a member of Bais Yehuda Congregation. Funeral services were held from the United Hebrew Burial Society.

Eight Jews have been executed for leaving the Warsaw ghetto without permission.

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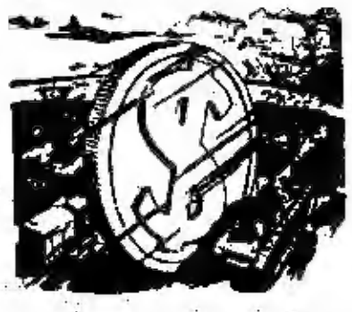
Marshalling Financial Resources



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The Reconstructionist Viewpoint

THE JEWISH STUDENT ON THE AMERICAN CAMPUS

By Rabbi Harry Essrig, Contributing Editor, The Reconstructionist

It is indeed time that we became concerned over the state of mind prevelant amongst Jewish youth on the American campus. This is an urgent matter requiring prompt attention. Our collegians for the most part seem unwilling to espouse the cause of Judaism with that joyous and fervent affirmation which alone makes it possible for a member of our minority group to weather the contemporary storm with poise and a sense of nobility. The negative concomitants of our position in the world today have engraved themselves on their minds. The unpleasant features of the struggle for Jewish survival have been magnified out of proportion to their actual dimensions.

At the same time the positive and creative aspects of Jewish living, less amenable to sensationalization and glamorization, have been toned down in the fury of self-defense excitability. No wonder they are confused and distraught. Much of Jewish organizational life is today cemented with the mortar of persecution. Many of our communal activities are conducted at such a discordant pitch of panic and high pressure, it would be miraculous indeed if our young people were other than disarmed psychologically and impoverished spiritually.

We are therefore not shocked to discover a great deal of uneasiness on the part of our college students in accepting the identification tag of Jewishness. This often takes the form of psychological aversion to an imaginary and self-imposed yellow badge. The bugey of segregation is conjured up time and again in defiance of and rebellion against even the shadow of commitment to positive Jewish survival. All roots with the past must be hacked away for the sake of the illusory promise of compatibility with an hostile environment.

Such an outlook naturally gives rise to a deep inferiority complex which insinuates itself in all of their relations with the non-Jewish element on the campus. The disdain with which they survey the entire realm of Jewish values removes, as it were, the ground on which they might otherwise stand with a stature equal to that of their neighbors. Rejecting a pattern of conduct of their own making and a norm of traditions, developed out of their own experience, they must perforce yield to the supposedly superior standards of the others. Thus completely disoriented and having lost their moorings, they sense further a deep spiritual inadequacy and an uncomfortable cultural void which aggravate the adjustment they are so desperate of achieving.

The delicate task of building a sound rapprochment with the non-Jewish world is consequently frustrated by this desire to minimize the Jewish content of their lives. Far too many are of the opinion that by reducing and eliminating differences, they will become more acceptable been companions and more agreeable comrades of those whose majority position they envy. They strive to grasp a modicum of status, to attain some substance of prestige by acquiesing to the imperialist-assimilationist cults that abound in bourgeois circles.

The results of such painful squirming are pathetic indeed. Too few reach the harbors of security and mental stability which are the goal of their desire. On the contrary, this pathological quest for Gentile affection and acceptance makes them feel ill at ease all the more, for the finer non-Jewish spirits are often repulsed by this slavish and decadent fawning before a corrupted notion of Americanism. In fact, the latter are embarrassed at the sight of individuals who are so intent upon vulgarising the rich and colorful cultural life which is bound to emerge out of the exchange of spiritual gifts between the various national groups that inhabit this land of ours.

It is of course needless to point out that such an unfortunate state of affairs can be remedied only through a drastic overhauling of our educational structure and ideology, for the genesis of the moods that afflict our Jewish collegians can be traced directly to American-Jewish institutional life. In the meantime, however, the following steps might be taken to salvage those few souls who have not advanced beyond the category of "border-line" cases:

1. In the first place, we shall find it necessary to nurse them back to spiritual health, for so many have experienced, under the impact of anti-Semitic phenomena what may best be described as failure of nerve or a momentary shattering of morale. They have been unable to display the usual Jewish resiliency to disaster, the knack of taking group and personal misfortune in stride, because their moral stamina was not carefully and diligently built up in the past. Their reaction was primarily a case of lowered resistance to the overwhelming pain and anguish of a tormented people, for their souls have been allowed to become under-nourished and run down. They were not trained to detect the larger perspectives of contemporary life and thus scurried from pillar to post in the prison cells of their apprehensions and delusions.

2. They will therefore be required to divert the resentment against Jewishness which discrimination engenders away from themselves and channelize it against the evils of our society which are at the very root of modern day bigotry and ill-will. If they but catch a glimpse of the broader pattern of social inequality and economic exploitation, against whose background the edge of Jewish suffering is somewhat dulled, if they but begin waging war against real and tangible evils instead of tending with imagined psychological failings, they will be liberated and also help others regain their freedom. They will be challenged to join with the other progressive sections of mankind as bearers of a great heritage, resplendent with the prophetic vision, in the common venture of erecting the socialized society of tomorrow.

3. Jewishness will likewise need to be recognized as an aspect of their personalities, as a constructive force in the process of adjustment which they as individuals must make themselves and the universe. A sense of inner integration, a harmonious and well-rounded adaptation to life, and a feeling of worthwhileness will always escape them, unless that element in their make-up will be given due recognition. They will become amputated souls, culturally impoverished individuals, unless they make peace with this most significant factor in their being and discover how it may enhance, enrich and ennoble their own lives as well as that of the community at large.

4. When our young people will have arrived at this stage, they will not be satisfied with a diluted and vulgarized Judaism. They will demand a way of life that is compatible with the realities of the contemporary scene and a formulation of religious and ethical truths that does not equivocate, that cuts a clear path through the maze of social and economic struggle. They will seek to develop a form of Judaism that meets the intellectual challenge and satisfies the emotional needs of our times, which does not bring them into conflict with the environment nor heighten the strains and tensions of living but which acts as a stabilizing, normalizing, curative and inspiring force in the realm of human behavior. It is only then that young Jews will be relieved of the jitters that torment them at the present moment and will face the world as dignified, self-respecting and honorable individuals.

MARRIAGES

Flimm-Berenbaum

The marriage of Miriam, daughter of Mr. and Mrs. J. Berenbaum, Euclid Avenue, to Jack, son of Mr. and Mrs. M. Flimm, Clinton Street, took place on March 6th, at the home of Rabbi Samuel Sachs, who officiated. M. Shaker sang "Because." The bride was given in marriage by her parents. Her gown of pink lace over blue satin was made on princess lines, and she wore a hat of the same material as her gown, and carried a bouquet of white roses. Miss Sylvia Wilks, cousin of the bride, was maid of honor, in blue and pink satin, and carried a nosegay of roses. Milton Berenbaum, brother of the bride, acted as best man. A dinner followed for fifty, the bride's mother wearing a gown of dark blue crepe and a corsage of roses; the groom's mother in light blue crepe, and corsage of roses. The couple left on a trip to Western Ontario, and will live in Toronto. For travelling the bride wore a beige coat and brown accessories. Joseph Berenbaum, of Camp Borden, was a guest.

Schwartz-Goldberg

The marriage of Betty Frances, daughter of Mr. and Mrs. Frank Goldberg, Crawford Street, to Murray, son of Mr. and Mrs. A. Schwartz, Millbank Avenue, took place on February 15th, at Shaw Street Synagogue. Rabbi I. Hurwitz and Cantor L. Lev officiating. The bride was given in marriage by her father. Her gown was of ivory satin, the shirred bodice lasthioned on long torso lines which came to a full skirt extending into a long train. Her finger-tip veil of tulle illusion fell from a crown of lilies-of-the-valley, and she carried a white prayer book covered with white orchids and sweetpeas, and streamers of bouvardia. Miss Ruth Schwartz, sister of the groom, was maid of honor, in a gown of rose satin with matching cap, and she carried a nosegay of roses. The bridesmaids were Misses Anne Ansbel, Roslyn Schwartz, Claire Polon, and Helen Schwartz, all wearing gowns of pink with matching caps, and carrying nosegays of roses. Philip Goldberg, brother of the bride, acted as best man, and the ushers were: Leo Farber, Samuel Borins, Abe Schwartz, and Leonard Goldberg. The junior bridesmaids were Misses Carolyn Bergstein and Lorraine Ager, both in pink taffeta, and carrying nosegays of roses. A dinner followed, the bride's mother receiving in a gown of aquamarine blue crepe and embroidered pink wool jacket, and corsage of orchids; the groom's mother in blue crepe embroidered with gold, and a crossage of yellow and white roses. The couple left on a wedding trip to Montreal, Ste. Agathe, and Kingston, and will live in Toronto. For travelling, the bride wore a grey check sport coat and black accessories. Out-of-town guests were: Mr. and Mrs S. Sherman, of Brantford; Mr. and Mrs. J. Berinsky, of Stouffville, Ont.; Mr. and Mrs. I. Berinsky, of Markdale, Ont.; Misses Mary and Fanny Koven, and Anne Miller, of Rochester, N.Y.; and Mr. and Mrs L. Schwartz, of Detroit, Mich.

The Opportunity To Fight As Jews

"American Jews Know Only One Flag, The Stars And Stripes"

By Rabbi Solomon Goldman, of Chicago, former president of the Zionist Organization of America

There has been much talk about a Jewish army. When our country is not at war the Jew, like any other American citizen, may volunteer to fight under the flag of any people that is engaged in a struggle for liberty. But when Uncle Sam is at war, American Jews know only one flag, the Stars and Stripes, and under that flag alone will they offer their lives.

What leading American Jewish leaders have asked is that the homeless Jews, the driven and harassed refugee victims of Hitler, be given the opportunity to fight him as Jews. The Nazi gangster has attacked them because of their Jewish origin and they are eager to thrust their knuckles into his fiendish face. Hitler has made them wear the yellow badge and it would gladden their hearts to step up against him and his murderous Nazis with the ancient Jewish emblem, the Magen David, or Shield of David, on their uniforms.

This is a just and human demand and Americans will be the first to understand it and lend it support. The Allies can bring together without any difficulty, almost at the call of the bugle, 300,000 refugees, equip them, give them their blue and white ensigns and tell them to go at Hitler and they will go at him with as much fire in their hearts as in their guns.

Responsible Jewish leaders have been making further just and reasonable requests of the Allies and particularly of the British government. They have asked that the brave Jewish pioneers of Palestine—the 14,000 of them who have already fought with distinction in England, France, Greece, Crete, Iraq and Syria, and who are now rendering valiant service in Libya—be designated as Jewish units. It is true that Jews are not the only soldiers from Palestine who have volunteered to serve the British. There are others there who have sent their brave sons to fight for democracy. But it is also true that whereas the Jews constitute only 35 per cent of the population in the country, they are more than 80 per cent of its volunteers in the army.

Furthermore, when these pioneers came to Palestine, they went there on the basis of a British guarantee that they would be given every chance to build the Jewish homeland and to live before all the world as a Jewish people. They are a hardy lot, those pioneers in the Holy Land, and have been toughened by adversity. They came there from czarist hell and Nazi inferno. Malarial swamps, more deadly than German air raids, awaited them and they cleansed them. They defied the hot blasts of the desert, the scorching sun, the pestilent locust and built colonies and cities, factories and plantations, homes and schools, theatres and playgrounds, universities and libraries, harbors and power houses.

In a brief period of twenty years, they erected an important civilization on what had been barren fields, parched wadis, treeless plains and sand dunes. Idealists and lovers of peace, circumstances forced them to become good soldiers. They learned to ride like Paul Revere and shoot like Sergt. York. When their numbers in the land were still few and the marauding hordes numerous, they stood long nights on duty and their rifles drove off attackers.

When the present war broke out, 136,000 of them, men and women between the ages of 18 and 50, registered for service. Many of them soon had their chance. They covered the withdrawal of British troops from France and were the last unit to leave St. Malo. They guarded England's coast while Nazi planes rained bombs over their heads. Their commanding officer, an Englishman, extolled their skill and courage. "I could not," he said, "wish for better soldiers."

Several months later, they displayed magnificent courage at Tobruk and Keren. Three hundred of them joined suicide squads.

(One of them remained in the desert throughout a whole night, while bullets whizzed through the air but would not leave his car to the enemy. After making the necessary repairs on his vehicle, he returned safely to the British lines.)

Of their heroism in Greece, the Exchange Telegraph of London had this to say:

"They were encircled by the enemy after a terrible carnage. The Australians came to their aid. The battle was murderous. In retreating with them, the Jews fired until they had not a shot left. One said: 'We Jews know what awaits us. They won't get us alive.'"

Those pioneers have also seen service in the RAF. The air ministry bulletin reports that during a heavy raid on one of its airdromes in Libya, a Jewish flier, clothed only in a greatcoat and pajamas, raced about the field through the night, muffling flames started by small incendiary bombs, although machine-gun bullets were tearing up the ground around him.

A military observer who saw these Jewish boys from Palestine in action at Crete, remarked:

"You can imagine the joy which will fill the Jews when the time comes for them to take part in digging Hitler's grave."

The Jews of Palestine are asking nothing more of the British than this privilege. But they want to help dig that grave as a Jewish unit and attired in Jewish uniforms. In this just and reasonable request, these brave fighters will have the support of friends the world over, both Christians and Jews. The British cannot hope to refuse it without arousing criticism and protest.

This article is from the Chicago Herald-American.

PALESTINE POLICY APPROVED BY PARLIAMENT, COLONIAL SECRETARY SAYS

(Continued from Page One)

Britain has become a spineless, effete country with no regard for its friends and is not prepared to stand up for them when they are in trouble.

He asserted that all offers by Jews to help Britain had been refused and that Jews who could have been mobilized in enemy-occupied countries were now Adolf Hitler's slaves.

Lord Wedgewood, speaking after Lord Davies, said that all Britain's troubles in Palestine arose from the bias of the Palestine administration. He likened the Struma to the Black Hole of Calcutta.

"The whole trouble in Palestine," he said, "is that the administration does not like Jews. All the excuses are those of the pro-Arab, pro-Italian clique. We have had twenty-two years of this policy of continuous bias against the Jews."

Lord Cranborne made a vigorous defense of the Palestine administration, saying:

"There seems to be a strange misconception that the administration is following a different policy from that of the government here. The Palestine administration is attacked as though it was separated from this government and was pursuing an anti-Semitic policy.

"It is impossible to make any differentation between the policy of the Palestine administration and the policy of the government here. The High Commissioner and those devoted people who assist him are merely public servants appointed to carry out a policy approved by the British Parliament.

"To suggest that the administration is animated by anti-Semitic bias and, what is particularly shocking, to assert that they deliberately tolerated Arab riots and even condoned the escape of the Mufti, comes very near to incitement to violence. The government has been trying to follow not a policy of appeasement but of impartiality.

"To accuse the Palestine administration and its many public servants of anti-Jewish bias is not fair. I hope we shall have no more of this, either in this house or outside it,—this trying to drive a wedge between the government here and the Palestine administration."

He added that Britain may need every friend she has in Palestine, both Jewish and Arab, pointing out that this county had many friends in both communities.

Supreme in Quality

"SALADA" TEA

Ask to See

TAVANNES

and

CYMA WATCHES

ON SALE AT ALL RELIABLE JEWELLERS

Artist Wins Fame At Sixty

This has been Max Weber's year, says Time Magazine, the year when, at 60, he has won recognition as one of the greatest living U.S. artists. Thirty years ago, critics called his work "emanations such as one might expect from the inmate of a lunatic asylum." But in 1941 he took prizes in three of the biggest U.S. exhibitions, got his pictures in four more U.S. museums. Recently a Weber exhibition was just over in Cleveland, another was in Baltimore; another was soon to open in Washington.

Max Weber is a white-haired, round-faced, patriarchal little man who talks quietly with a New York accent and seldom ventures outside his studio in suburban Great Neck, L.I. There he spends his days painting austere, mysterious-looking pictures of haggard rabbis, massively sedate nudes, weary-muscled workmen and dour, tenebrous landscapes.

Outlined with heavy, wrathful-looking brush strokes and colored with a gloomy kaleidoscope of subtly subdued blues and purples, his paintings have the solidity and repose of monuments, the mystical fervor of ancient Hebrew chants. What makes them great painting is the way in which Painter Weber has transmuted that subject matter into an intricate and balanced symphony of line and color. Painter Weber is a realist, not of the eye but of the mind.

Son of a humble Jewish tailor, Max Weber was born in Bialystok, Russia in 1881, brought to the U.S. at ten. He studied at Brooklyn's Pratt Institute, and got jobs as a manual training and art teacher. Hoarding his pennies, Painter Weber spent his savings on a trip to Paris, remained there three years, absorbing most of what the Paris art world had to offer.

When he returned to the U.S. in 1909, he brought with him a sound academic technique from the famed conservative Julian Academy, a crusader's zeal for the ideas of French modern art, and an undying devotion to the best friend of his Paris years, Henri Rousseau. He considers Rousseau the greatest figure in modern French art, but no Philistine would suspect it from Weber's pictures. Rousseau smoothed and polished nature until his subjects glistened like artificial jewels. Weber roughens and distorts nature until his pictures, to the cursory observer, look smudged and careless.

Painter Weber, today, is somewhat sour on the subject of contemporary art. Jews that recent finds and isms have produced little of value. A man of unorthodox but deep religious convictions, he believes that great art can spring only from discipline and religious impulse. Says he: "Modern art is a barren field whose soil needs spiritual humus to turn it over for the planting of new seeds. You can't monkey with things of the spirit."

The Soviets have instituted civilian defense courses, in Yiddish, for Jews in Russian cities that have large Jewish populations.

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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

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Commentaries

By Dr. Harry J. Stern, Rabbi

"Remember the Struma!"

Even as in the United States the cry is now heard: "Remember Pearl Harbour", so among Jews everywhere in bitterness of soul are now spoken the tragic words "Remember The Struma." We Jews shall never forget that sheer callousness on the part of the Palestine authorities is responsible for having sent to the bottom of the Black Sea seven hundred and sixty-nine harassed Jewish refugees: men, women and children. Fleeing from the hell and hate of Europe, they knocked at the gates of Palestine, but red tape British officialdom refused them entry and ordered them back.

For thinking men and women, for freedom-loving men and women, for moral men and women, the Struma tragedy is faith-shattering. Here is Britain fighting valiantly in the cause of human liberation. It is the Britain that has cast aside the old policy of appeasement and to her glory has become the defender of decency in the world. Because of England's such high honour and courage, free men and allies have joined hands with her that civilization may not perish. However, in regard to little Palestine the appeasement policy with all its evil still prevails.

We consider unsatisfactory, to say the least, Lord Cranborne's defense of the Palestine administration's action in regard to the Struma and her human cargo. The White Paper policy applicable to this day regarding Palestine is in the light of the Atlantic Charter and Allied aims a sheer outrage.

The policy of appeasement practiced by the British authorities in Palestine jeopardizes the whole Near East at the very present. Surely, Lord Cranborne does remember that this business of appeasement so wholeheartedly attempted by a former British government administration has been one of the very chief of causes of the great trouble in which the British Empire finds herself.

British prestige is at stake because of the Struma tragedy and the similar tragic happenings in Palestine from the White Paper logic. We mourn the loss of our coreligionists who met their tragic death at sea. We mourn at the same time the lack of altruism and humanity on the part of some in high places who claim to be champions of democracy. For Jews everywhere "Struma" is now a tragic symbol summoning them to gird their loins and cry out to the heavens that never again shall the Palestine government be guilty of such inhumanity — to gird its loins in the moral fight that will keep the doors of Palestine open to all Jews who wish to return to the historic land of Israel.

Rabbis And The Palestine Jewish Army

The most stormy session of the 53rd Convention of the Central Conference of American Rabbis held recently was that dealing with the question of the Palestine Jewish Army. By a substantial majority of those present at the session the vote for the Jewish army was carried. The younger members of the Conference, in the main, were for the army, without hesitancy.

There is no doubt that most Jews have the feeling that the time has arrived certainly for the Jews of Palestine to fight as a unit in the armies of the United Nations. Other peoples, small and great, fight under their banners— why not the Jewish people? Certainly this request on the part of Palestinian Jewry is justified on moral grounds — the right for self-defense and the defense of the Jewish national Homeland.

Of course, there are Rabbis who feel that since the year seventy with Jewish dispersion, Israel has been a religious community. Hence a Jewish Army as such is almost foreign to Jewish tradition and not in keeping with Israel's mission of being "a light unto the nations."

While it is indeed true that Jewish teachers have looked upon war as a scourge; while it is equally true that peace is the most cherished tradition in Israel, it must be remembered that Judaism is not a religion of absolute and unqualified pacifism. The Maccabees in their war upon Syrian-Greek tyranny were encouraged by the spiritual leaders of their generation to take up arms.

The Jewish community of Palestine as a unit should be given the opportunity to offer heroic resistance to Nazi violence before it is too late. Palestine and the entire Near East is threatened now more than ever. The Nazi barbarians must, at the greatest of sacrifice if needed, be kept from polluting the land of the Bible. It will be to the good of the Allied cause that a Jewish Army stand on guard at the gates of Palestine. Jews as Jews wish to give all in this great struggle so that in the reordered society the Jewish people of right may make claim for place under the sun even as the Czechs and the Poles.

Of course, in lands where Jews enjoy equality as citizens, they are now gladly fighting as such for their respective land's freedom and for general human liberation. This is right and proper. However, in Palestine, the Jewish National Home, Jews of right as such plead that they be given the privilege in an organized Jewish Army to fight for human freedom.

As a member of Mr. Van Paassen's Committee for a Jewish Army, I rejoice that the vote for a Jewish Army was carried at the Central Conference of American Rabbis' Convention.

every friday

"Sometimes when people censure me,
I tell them without rancor
That for what is said me to be true,
I might have had an ancher."

It is true that this month for the first time in twenty years there was no special mention of the festival of Purim on the editorial page of the Canadian Jewish Review, a weekly newspaper for the Jewish home. All you heard was the echo in the news columns of frivolity from parties, Sunday school plays and masquerades arranged to once again defame Haman, the man who plotted at a Persian court to have the Jews exterminated and was himself hanged on the gallows, goody. The unadmirable truth is that this editor (save the word) forgot that Rabbi Stern, the usual and unfailingly conscientious custodian of the Jewish holidays, would be down in Ohio (the best state in the union) having a high old time at the Rabbinical Conference, and neglected to make other provision.

By failing to salute the ancient holiday instituted by Esther and Mordecai, this column was the sufferer because not a soul sent a single hamantaech for a present. Rather than go through a whole year without some of the pastries filled with poppy seed, but most especially the ones with damson preserves, this column has a notion to institute its own private Purim, a recourse which will have the full support of ancient Jewish custom. It will be called the Better Late Than Never Purim in the lightsome spirit of the lustiest and most robust of the Jewish holidays, the only one which is not a religious festival, in fact.

There have been many special Purims in the past and they have had very expressive names in commemoration of the deliverance of a family or a community from something or other. Plum Jam Purim was celebrated by a Jewish family in Bohemia when one of their Gentile customers was found to have died of consumption and not from the plum jam he had bought from them, as had been charged. There was a Purim of Bandits. There was the Purim of Abraham Danzig, called Powder Purim because he and his family survived an explosion in Wilna in 1804. The Jews of Cairo celebrate a second Purim, such as this column plans to do, observing their escape from massacre at the order of the Governor of Egypt in 1524. He said that just as soon as he took his bath he was going to get rid of the Jews, but he was stabbed by his subordinates before he got out of the tub, it is a pleasure to record.

Almost a hundred years later in Frankfort a man by the name of Vincent Fettmilch got his, and good. He had instigated the riots which led to the expulsion of the Jews from that city. The Jews removed the old people and the children to the cemetery and they themselves, about two thousand, took up arms. When they found themselves overpowered they stood to defend their families while their homes were plundered and burned. About 1,380 Jews left Frankfort in small boats, some up and some down the river Main. Two years later the Emperor got fed up with Fettmilch and he was hanged and quartered as befitted a man who actually called himself "the new Haman." The special Purim instituted by the Jews then was called Purim Winz, just for fun and Vincent.

The Purim of Saragossa celebrated a miracle. The Jews were accused of attending a parade for the king carrying cases from which the holy scrolls had been removed. This was true, the scrolls had been purposely removed at the order of the rabbis. But in the night, Elijah, the prophet, appeared to the beadles and the next day when the cases were examined they were found filled and so the Jews were saved from a calamity. Then there was Curtain Purim, celebrated in Prague. A Jew had bought two damask curtains from some soldiers and had given them to a sexton. It was discovered later that they had been stolen from the Governor but the sexton would not give the name of the man who had received them and voluntarily given them up, and so he was jailed. To get him out ten prominent Jews had to carry a fine through the streets in individual linen bags.

You recall the Purim of Padua which marks escape from fire, and the Purim of Ancona which celebrates a miraculous survival from earthquake. These had nothing to do with Haman but at the annual celebrations he was not forgotten. Any Purim was a good time for an anti-Haman demonstration. There is a nice picture which shows a Jewish congregation in a Dutch synagogue watching several young men beating a large stone named Haman. In Eastern Europe Jews used to write the name of Haman on the soles of their shoes and rub him out on the floor. Immigrants from Poland who sat on the back bench of the Sephardic Synagogue in London used to write the name of Haman on paper and then smear it out while the Book of Esther was being read. The Yemenite Jews in Arabia go home after Purim services to write the name of Haman on paper with ink so that they can wash it off with water.

Jewish derision as expressed in scornful laughter, tumult, stamping of the feet, the rattling of noise-makers and the beating of sticks, tomfoolery and buffoonery resounds down the aching centuries and continues to give Haman a bad name. This ability to deride fallen oppressors and to observe with contempt the haughtiest would-be despoilers of Israel came from the inner conviction of Jewish indestructibility in the long run. The laughter of Purim is the ironical merriment of a people who have been able to endure everything through tragic centuries, waiting for and aware of the last laugh that is inevitably theirs. As long as there are Purims there will be daily victories of courage and stout-heartedness over the faltering spirit and despair that anti-Semitism causes.

The second great Purim in the history of the Jewish people over thousands of years awaits the Jews of this time. Right now it is not the customary Purim which just was that is important but the Purim that will be. It will come, just as surely as the snow melts away in little rushing rivers to the sea, and it will be called the Purim of Hitler. f.f.c.

Terror In Palestine

WHY IS JEWISH BLOOD BEING SHED BY JEWS?

The Jewish Frontier says:

According to dispatches from Tel-Aviv, Abraham Stern, leader of a Jewish terrorist band, was killed by the police after he opened fire when surrounded. This brings to a close a chapter in a sordid history of murders and shootings occurring in Palestine during the past weeks.

Some time ago the Tel-Aviv police were notified that bombs were being manufactured in a certain building. The anonymous message stated that if police would arrive at a given hour, they would find the culprits at work. When the Chief of Police Schiff and some members of the force arrived at the place, they found no one, but a time bomb exploded, killing Schiff and wounding his assistant who later died of the wounds. The secretary of the Tel-Aviv Labor Council, Tabori, was wounded. Several terrorists were wounded by the police who sought to capture them in a barricaded building.

We are not accustomed to such acts in Palestine. A few years ago none would have believed a Jewish terrorist band in Palestine to be possible. The Jewish press in this country has seen fit to ignore this painful subject completely but we believe it should be brought into the open.

The name of this terrorist organization is Ha-poresh, (The Separated). The members are separated from the Revisionist party of which they once formed a wing and from which they split at the outbreak of the war. But Ha-poresh also stands apart from the organized Jewish community of Palestine generally, from its responsible sections (among which we include the Revisionists) and from Jewish hopes and objectives, especially in the present war.

A fascist-terrorist branch existed in the Revisionist party for some years and was at one time strong in Revisionist ranks in Poland and in Palestine. One of the theoreticians of that group, Abba Achimeir, wrote in 1932 that Hitler and the National-Socialist movement ought to serve as examples for every national revolutionary movement of our times, including "true Zionism" as Achimeir understood it. Later Mussolini became the ideal national savior. When the Duce adopted Hitler's racism, Achimeir wrote that the Jewish Marxists and their "criminal anti-Fascism" had driven him to it. During the Spanish Civil War the Revisionists in Poland and in Palestine sang the praises of General Franco.

During the past few years Jewish terrorists have been busy robbing banks, destroying public property, stealing weapons, kidnapping, demanding money from rich Jews and threatening them with death if they failed to deliver the required sum.

What is the program of this terrorist band? It is obviously engaged in a physical fight against the recognized institutions of the Homeland, especially the Histadrut. Perhaps the Revisionists are in a position to furnish more elucidation since the Ha-poresh was till recently a Revisionist wing and grew up in the bosom of the Revisionist movement. The Revisionist leadership in America, or the Revisionist delegation now visiting this country owes it to the Jewish public to explain the character of their former comrades. What was the issue on which Ha-poresh split from the main body of the Revisionists? Why is Jewish blood being shed by Jews in the Jewish Homeland?

EYE-WITNESS GIVES ACCOUNT OF BARBARITIES AFFECTING JEWS

(Continued from Page One)

died or were killed by the Gestapo."

"I talked with Hungarian non-commissioned officers who told me that they had personally seen hundreds of Jewish bodies floating down the Dniester River," he continued.

"Internment camps and forced labor camps exist in Hungary for thousands of Jews. Those who are still at liberty suffer in other ways. Although a general lack of food affects all classes of people, Jews are given shorter rations and are not permitted to buy certain foods at all.

"As bad as is the situation in Hungary, it is very much worse in some of the other countries where I traveled. Slovakia has been 100 per cent on the German model since 1940, and ever since then the situation of the 70,000 Jews in that land has become steadily worse."

Mr. Jacobson said a plan was under way in January to concentrate all of the Jews in Slovakia into ten "ghetto towns," a number of them close to the Polish frontier. He added that wholesale deportation into Poland and Galicia were expected. Slovakia has the Hlinka Guards, its own equivalent of the German Storm Troopers, he pointed out, and the first assignment given these young men is the abuse of Jews.

He said the largest wave of deportation took place in Rumania last Fall, when at least 45,000 Jews were deported from Bukovina to the Ukraine. "Not only were large numbers of Jewish men, women and children killed in the process, but others were assaulted and robbed of the few possessions which they had been permitted to take with them," he said. "Of all the Balkan countries, Rumania contains the most violent type of anti-Semitism."

Mr. Jacobson asserted that in a three-day pogrom in Bucharest in January, 1941, 122 Jews were known to have been killed and that some were dragged into a public slaughter house, murdered by Iron Guardists and "hung up on hooks like slaughtered beasts with labels on their bodies reading 'kosher meat.'"

The most frightful report of mass murder Mr. Jacobson said was told to him by a Hungarian soldier, who said that 240,000 Jews deported into the Ukraine around Kiev had been killed. In describing this massacre, the soldier told Mr. Jacobson: "I saw the ground in certain parts of the Ukraine move in waves."

"We know what that means," Mr. Jacobson continued. "Jews shot in graves and buried before they had a chance to die."

Through all of these terrors the Joint Distribution Committee has worked to relieve the suffering thousands, Mr. Jacobson said. It helped rebuilding in Rumania, for Jews and Rumanian peasants alike, after the heavy earthquake there, and has provided food, clothing and shelter for those who have been deported.

PRO-AXIS PAPERS IN U. S. ATTACK JEWS, SEEK TO DISRUPT WAR UNITY

(Continued from Page One)

"I have directed that no man be arrested for sedition under Federal law except on my written instructions.

"Men should never, under our law, be prosecuted for their opinions, however they may disturb the beliefs we cherish or oppose the moral assumptions that most of us share."

In that viewpoint Mr. Biddle is strongly supported by many who point out that hot tempers and hysteria in war time could easily turn prosecution into persecution. The thing might get out of hand, with sedition charges extended against loyal persons or publications guilty only of honest criticism.

Against Mr. Biddle's viewpoint are those who believe that Americans are foolish to permit the pro-Axis publications to flourish under American protection. It is argued that no man can say and be sure that the fifth column editors are not doing material damage to American unity.

And as long as uncertainty prevails on whether they are doing damage, permitting them to continue unheeded is giving the Axis the free benefit of an important doubt.